**LEARNING AGREEMENT – USP Academy 2025**

CONTRATO DE ESTUDOS – USP Academy 2025

FromFebruary 17 to February 28, 2025

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| *Student’s full name* / Nome completo do(a) estudante | *Email address* / endereço de e-mail |
|  |  |
| *Nationality* / Nacionalidade | *Planned period of the mobility /* Período do intercâmbio |
|  |  |
| *Home University* / Universidade de origem | *Major field of study* / Programa principal de estudo |
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| ***Selected Course* / Curso Selecionado** |
| *( ) Arterial Hypertension: Experimental Models and Peripheral Mechanisms* |
| *( ) Biotribology applied to 3D Printing of Personalized Foods and Medical Biomaterials* |
| *( ) Challenges in urban cultural heritage: diversity, places and practices* |
| *( ) Designing for powerful ideas with physical computing* |
| *( ) Ejercicio Físico y Promoción de la Salud en Adultos Mayores* |
| *( ) Food safety: from microbiology to the social science* |
| *( ) Global Media Education* |
| *( ) Global Minimum Tax and its Implementation in Developed and Developing Countries* |
| *( ) Innovative Extraction Strategies for Enhancing Sustainability to Food By-Products* |
| *( ) Justicia Socioambiental, Diversidad Linguística y Educación* |
| *( ) Mental Health, Diversity, and Social Inclusion in and out Higher Education Institutions* |
| *( ) Principles of interpretation of environmental and climate changes using plant indicators: pollen record (palynology) and tree rings (dendrochronology)* |
| *( ) Smart Cities and Autonomous Vehicles* |
| *( ) Urban and environmental planning in water stress scenarios* |
| *( ) USP Academy CLIMARES - Climate Resilience and Sustainability* |

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| *Commitment* / Compromitente | *Phone number* / Telefone | *Signature of student* / Assinatura (estudante) | *Date* / Data |
| *Student* / Estudante |  |  |  |
| *Responsible Person at the sending Institution* / Responsável na Instituição de Origem | *Name* / Nome | *Email address* / E-mail | *Date* / Data |
|  |  |  |
| *Position* / Cargo ou Função | *Faculty*/*Department* / Faculdade/Departamento | *Signature* / Assinatura |
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